



Youth Registration Form 2010

(To be completed by All Athletes - Please print in block capitals)

PERSONAL DETAILS

Registration form grid with fields for First Name / Surname, Preferred Nick Name, Date of Birth, Age, School Year, Male/Female, School, Address, Postcode, Home Telephone Number, Parent/Guardian's Mobile, Athlete's mobile, and Email Address.

This information is for the use of the Club and UK Athletics only and will not be divulged to any other bodies.

SPORTING INFORMATION

Sporting information questions 1-4 regarding athletic experience, club participation, photography, and physical contact during training.

**MEDICAL INFORMATION**

Please detail below any important medical information that our coaches should be aware of (e.g. epilepsy, asthma, diabetes, allergies, medication taken etc.)

.....  
 .....

Please continue on the reverse of this sheet

**EMERGENCY CONTACT DETAILS – TO BE COMPLETED BY PARENT/GUARDIAN**

Please insert the information below to indicate the person(s) who should be contacted in case of an incident/accident:

Contact name (e.g. parent/guardian): .....

Emergency contact number:.....

I understand that in the event of injury or illness all reasonable steps will be taken to contact me, and to deal with that injury/illness appropriately.

In case of minor injuries, cuts, bruises etc, one of our qualified first aiders may be able to administer first aid to the athlete but we need your approval to do so. Please indicate your willingness for our first aiders to administer first aid by signing below:

Signature of parent/guardian: .....

**OTHER INFORMATION**

1	The club is run entirely by volunteers and we always appreciate further assistance. If you would be prepared to help in any way please indicate below:  <input type="checkbox"/> Yes, I am interested in helping with club activities
2	I confirm I have read the athlete and parents Chippenham Harriers Code of Conduct & the Youth rules which are displayed on the club website <a href="http://www.chippenhamharriers.co.uk">www.chippenhamharriers.co.uk</a>
3	£30 annual subscription is due by the third session on joining (cheques are payable to Chippenham Harriers Youth) + £2 subs payable weekly at the start of each session. Annual subscription to be renewed on the 1 <sup>st</sup> of January each year.
4	The Club will not be liable for valuables lost/misplaced/ stolen during a training session.

By returning this completed form, I agree to my son/daughter in my care taking part in the activities of the club.

I understand that I will be kept informed of these activities – for example timing and transport requirements.

Name of parent/guardian:.....

Signature of parent/guardian: .....Date: .....

Please bring this completed form to Chippenham Harriers Club as it is required for the athlete to take part in training sessions.

## SPORTS EQUITY MONITORING

Whilst it is not compulsory that this section is completed the following paragraph explains why it is important:

Sport can and does play a major role in promoting the inclusion of all groups in society. However, inequalities have traditionally existed within sport, particularly in relation to gender, race and disability. UK Athletics is committed to promoting and developing sports equity, which is about fairness in sport, equality of access, recognising inequalities and taking steps to address them. By monitoring the profile of young people in sports clubs, national governing bodies of sport and UK Athletics can identify any issues relating to under-representation of different groups and can together develop strategies to ensure that all young people have the opportunity in the future to develop and progress in sport.

In order to help the club monitor its membership can you please tick one of the following boxes to identify your ethnic group / origin:

Choose one section from A to E and then tick the appropriate box.

### A White

- British  Irish  
 Any other white background (please specify) \_\_\_\_\_

### B Mixed

- White and Black Caribbean  White and Black African  
 White and Asian  
 Any other mixed background (please specify) \_\_\_\_\_

### C Asian or Asian British

- Indian  Pakistani  Bangladeshi  
 Any other Asian background (please specify) \_\_\_\_\_

### D Black or Black British

- Caribbean  African  
 Any other Black background (please specify) \_\_\_\_\_

### E Chinese or other ethnic group

- Chinese  
 Any other (please specify) \_\_\_\_\_

## DISABILITY

The Disability Discrimination Act 1995 defines a disabled person as anyone with "a physical or mental impairment which has a substantial and long term adverse effect on his or her ability to carry out normal day-to-day activities".

Do you consider yourself to have a disability?  Yes  No

If yes, what is the nature of your disability?

- |                     |                          |                        |                                |
|---------------------|--------------------------|------------------------|--------------------------------|
| Visual impairment   | <input type="checkbox"/> | Hearing impairment     | <input type="checkbox"/>       |
| Physical disability | <input type="checkbox"/> | Learning disability    | <input type="checkbox"/>       |
| Multiple disability | <input type="checkbox"/> | Other (please specify) | <input type="checkbox"/> _____ |